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|  | **BIRLA GLOBAL UNIVERSITY**  (Established under Birla Global University, Odisha Act, 2015)  IDCO Plot No-2, Institutional Area, Gothapatna, Bhubaneswar, Odisha  PIN-751029, Telephone: 0674-7103001-10  Email: career@bgu.ac.in, Website: www.bgu.ac.in |

|  |
| --- |
| **Affix your passport-size color photograph** |

**Position applied for:**

**Area of specialization:**

**Curriculum Vitae**

1. **Personal Details**

|  |  |
| --- | --- |
| Full Name |  |
| Date of Birth |  |
| Gender |  |
| Mobile No |  |
| Email ID |  |
| Marital Status |  |
| ORCID ID |  |
| Scopus ID |  |
| Web of Science Researcher ID |  |
| Vidwan ID |  |
| Aadhaar No |  |
| PAN No |  |
| Category (General, OBC, ST, SC, EWS) |  |
| Present Position and Organization |  |
| Current Address (Street, City, State, PIN Code) |  |
| Permanent Address (Street, City, State, PIN Code) |  |

1. **Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualification** | Qualification | Year | Institute/University/  Board | Percentage/  CGPA | Mode of Instruction  FT / PT /DL/ ONLINE |
| Ph.D. |  |  |  |  |  |
| Post-Graduation: |  |  |  |  |  |
| Graduation: |  |  |  |  |  |
| Higher-Secondary |  |  |  |  |  |
| Matriculation |  |  |  |  |  |
| UGC-NET |  |  |  |  |  |
| Any Other |  |  |  |  |  |

\* FT (Full Time)/ PT (Part-Time/ DL (Distance Learning)/ Online

**Please specify your progress if you have not completed Ph.D.**

|  |
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1. **Work Experience**

**Teaching in Full-Time Position** (Number of Years) –

**Industry** (Number of Years) –

**3.A Work Experience - Industry**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position held**  **(Designation)** | **Period**  **(From -To)** | **Name of organization** | **Nature of Job** |
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**3.B Work Experience - Academics**

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| --- | --- | --- | --- |
| **Position held**  **(Designation)** | **Period**  **(From -To)** | **Name of organization** | **Nature of Job** |
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**[With respect to sections 4 - 8, kindly provide details for the past 5 years. Use annexures wherever required]**

1. **Teaching experience at UG/PG/Ph.D. Level**

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| --- | --- | --- | --- | --- |
| **Course Title**  **(Subject)** | **Programme** | **Level** | **Core/Elective** | **Academic Year** |
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1. **Training experience**

**5.1: Programme Coordination:**

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| --- | --- | --- | --- |
| **Programme Title** | **Open / In-Company / FDP** | **Duration (From – To)** | **Appx. Number of Participants** |
|  |  |  |  |
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**5.2: Sessions handled:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Session title** | **Participant profile: Junior / Middle / Senior Management** | **Type of Program**  **(Open program / In Company customized program / Faculty Development Program)** | **Year** | **Feedback** |
|  |  |  |  |  |
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1. **Research & Publications (either published or accepted for publication)**

|  |  |  |
| --- | --- | --- |
| 1. | Number of Papers in refereed journals **indexed/listed** in either **Scopus** or **Web of Science** |  |
| 2. | Number of National /International Conference Papers **indexed/listed** in either **Scopus** or **Web of Science** |  |
| 3. | Number of Books |  |
| 4. | Number of Case Studies |  |
| 5. | Number of Chapters in Books |  |
| 6. | Number of Ph.D. supervised |  |

**6.1 Research Papers in Refereed Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of paper** | **Name of Journal** | **Specify if Journal is indexed/listed in Scopus or Web of Science** | **Specify ABDC rating of Journal if applicable** | **Single author / First author or Co-author** | **Reference**  *(Provide links and details)* |
|  |  |  |  |  |  |
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**6.2 Conference Papers**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of paper** | **Conference details- organizing body, year, etc.** | **Single author/First author or Co-author** | **Reference**  (Provide links and details) |
|  |  |  |  |
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**6.3 Cases**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of case** | **Name of case clearing house** | **Single author/First author or Co-author** | **Reference**  (Provide links and product numbers, if any) |
|  |  |  |  |
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**6.4 Books**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Book and edition (if applicable)** | **Research / Text / Edited** | **Publisher & publishing year** | **Single author / First author or Co-author** | **Reference** (ISBN etc.) |
|  |  |  |  |  |
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**6.5 Chapters in Books**

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| --- | --- | --- | --- | --- | --- |
| **Title of chapter** | **Title of Book and edition (if applicable)** | **Research/ Text** | **Publisher & publishing year** | **Single author/First author or Co-author** | **Reference**  (ISBN etc.) |
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**6.6 Conferences Organized**

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| --- | --- | --- | --- |
| **Conference Theme** | **Dates / Duration** | **National /**  **International / Round Table** | **Number of Paid Delegates** |
|  |  |  |  |
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# **Consultancy**

(Indicate consulting projects awarded/undertaken)

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| --- | --- | --- | --- |
| **Project title** | **Client Organization** | **Period** | **Total Project Outlay (Rs.)** |
|  |  |  |  |
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# **Institution Building (**Administrative Positions Held)

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| --- | --- | --- |
| **Position Held** | **Organization** | **Period (From -To)** |
|  |  |  |
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1. **Any awards/ achievements/other points that you would like to highlight to support your candidature**

|  |  |  |  |
| --- | --- | --- | --- |
| **Awards** | | | |
| **Institute / University**  **(Internal)** | **State** | **National** | **International** |
|  |  |  |  |

1. **How would you like to contribute to the University during the next 5 years, if selected?**

|  |
| --- |
|  |

1. **Write-up (Maximum 300 words) in support of your candidature**

|  |  |
| --- | --- |
| **Two References** (One of the referees must be under whose supervision you have worked) | |
| Name: | Name: |
| Designation: | Designation: |
| Organization: | Organization: |
| Address: | Address: |
| E Mail: | E Mail: |
| Mobile No: | Mobile No: |

1. **Have you ever been punished during your service or convicted by a court of law?** YES/ NO

**14. Do you have any case pending against you in court of law?** YES/ NO

**If yes, please explain***:*

|  |
| --- |
|  |

**15. Emoluments**

|  |  |
| --- | --- |
| **Emoluments** | |
| Current Pay-scale / Remuneration |  |
| Expected Salary |  |

**16. Have you ever been interviewed in BGU earlier?** YES/NO

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. In case any of the above information furnished is found to be false or misleading or misrepresenting the facts, I am aware that I may be held accountable for it.

Date:

Place: Name and Signature of Applicant

(Not required if sending via E-mail)